

# Anniston Kiwanis Club

## General Scholarship Application

Due Date – February 1

*Please print or type application.*

### PERSONAL INFORMATION

Name of Applicant: \_\_\_\_\_  
First M.I. Last

Current Address \_\_\_\_\_  
PO Box or Street City State Zip Code

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Father/Guardian \_\_\_\_\_  
Name Address if different from applicant Occupation

Mother/Guardian \_\_\_\_\_  
Name Address if different from applicant Occupation

Spouse \_\_\_\_\_  
Name (Parent information not required if applicant is married or independent) Occupation

List household residents and their ages (including all adults and children) \_\_\_\_\_

How many household residents will be enrolled in college next year? \_\_\_\_\_

### ACADEMIC INFORMATION

Applications must include an official copy of high school transcript.

Name of High School Attended \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Graduation Year \_\_\_\_\_ GPA/Scale \_\_\_\_\_ / \_\_\_\_\_ Rank/Class Size \_\_\_\_\_ / \_\_\_\_\_

SAT Test Scores \_\_\_\_\_ Date of SAT Test \_\_\_\_\_

ACT Standard Score \_\_\_\_\_ Date of ACT Test (if not already taken, schedule date) \_\_\_\_\_

Signature of high school counselor (**required**) \_\_\_\_\_ Date \_\_\_\_\_

Anticipated major or field of study \_\_\_\_\_ College or university you plan to attend \_\_\_\_\_

Have you applied for admission to this college/university? \_\_\_Yes \_\_\_No Accepted? \_\_\_Yes \_\_\_No

**FINANCIAL INFORMATION**

Household's current gross income (parent's) from line 37 of the IRS 1040: \$ \_\_\_\_\_  
 Father's annual income as reported in box 1 of the most current W-2: \$ \_\_\_\_\_  
 Mother's annual income as reported in box 1 of the most current W-2: \$ \_\_\_\_\_  
 Estimated college or academic expenses per year: \$ \_\_\_\_\_  
 Total prior year household income \$ \_\_\_\_\_ Estimated academic year education expenses \$ \_\_\_\_\_  
 Do you plan to work while attending college? Yes \_\_\_ No \_\_\_ If yes, how many hours per week \_\_\_\_\_  
 Have you applied for Federal Financial Assistance? Yes \_\_\_ No \_\_\_  
 List other scholarships you have applied for (indicate if you have received an award notification): \_\_\_\_\_

**You are required to notify the Anniston Kiwanis Club of any financial aid or scholarships you receive after you submit this application. Failure to do so may terminate your application.**

List employment history beginning with the present: (do not attach a résumé)

Employer	Position	From Month/Year

**SERVICE INFORMATION**

Using the space below, please list your most important community activities and school related extracurricular activities during high school: (do not attach a resume)

Activity	Number of years	Level of involvement (i.e. officer, member)

Special recognition, awards, and honors	Number of years	Group or activity sponsoring the award

**LETTERS OF RECOMMENDATION**

Attach or send two letters of recommendation. Please note they cannot arrive after the published scholarship due date.

**ESSAY**

The essay should include goals, career ambitions and an explanation on why you should be awarded the scholarship. The essay should be no more than two pages, doubled space, and typed.

**In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of a scholarship. I also certify that I have read the instructions and will provide all requests for grade reports, transcripts, notification of other scholarship awards and change in plans, should I receive a scholarship.**

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

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### SCHOLARSHIP APPLICATION CHECKLIST

The application becomes complete and valid only when you have returned the following materials by the appropriate application due date. Incomplete applications **will not** be forwarded to the Scholarship Committee. School counselors or Kiwanis Club Members are not responsible for contacting you or ensuring that your application is complete. However, the Kiwanis Club will be glad to inform you of materials received and assist you with any questions related to this application process.

\_\_\_\_\_ Application Form

\_\_\_\_\_ Two Letters of Recommendation

\_\_\_\_\_ Essay

Because the application and the attachments must be copied, please adhere to the following requirements:

- **Do not use staples.**
- **All attachments should be copied on 8 ½ X 11 paper.**
- **All applications and attachments must be mailed or hand delivered; transmissions by facsimile will not be accepted.**

For further information contact:

Community Foundation of Calhoun County  
Post Office Box 1826  
1000 Quintard Avenue, Suite 307  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Email: [info@yourcommunityfirst.org](mailto:info@yourcommunityfirst.org)



COMMUNITY FOUNDATION  
*of Calhoun County*

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**Disqualified Persons Policy**

The Internal Revenue Service may impose serious penalties on a public charity that engages in or allows disqualified gifts, grants, contracts or transactions. The Community Foundation takes great effort to avoid or prohibit transactions among persons who are prohibited from benefiting due their service as a member of the Board of Trustees, a former trustee (within the past five years) or a staff person. The following list includes the current persons who are deemed to be disqualified persons:

ROBERT SMITH  
JO PROPST  
H. M. "MAC" BURT, JR.  
DR. JAMES MULLIS, JR  
MAJ. GEN. GERALD G. WATSON  
DR. ARTHUR TOOLE, III  
DR. WARREN G. SARRELL  
KEENER HUDSON  
JO RHEA FORD  
ANNE JACKSON  
JANICE HUDSON  
DR. D. WESLEY SMITH  
DR. JAMES DANIEL  
TERRY CHILDERS

FORREST FRENCH  
DR. MARGARET DAVENPORT  
VIKKI FLOYD  
BETTY HILL JACKSON  
JOSEPH B. FREEMAN  
LEON GARRETT  
L. RUSH JORDAN  
ESTA SPECTOR  
MARTHA VANDERVOORT  
JACK SWIFT  
STEVEN FOLKS  
ROBIE GRANA  
CHERYL POTTS  
GLENDA BARKER

JUDY LONDON  
ED FOWLER  
ANN CARRUTH  
SUSAN GIBBINS  
WAYNE CARMELLO-HARPER  
ANGELA BANKS  
EULA TATMAN  
SUSAN WALDRON

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**In requesting a grant or scholarship from the Community Foundation of Calhoun County or any fund affiliated with the Community Foundation, by checking the box below, I affirm that I am not related to any of the above persons within the third degree (parent, spouse, child, grandchild, great grandchild, niece, nephew, or first cousin). These relationships include persons who are legally adopted. I further understand that if a disqualifying relationship is identified that I will forfeit the grant or scholarship award and may be legally responsible for reimbursing the Community Foundation for funds received.**

\_\_\_\_\_ **I affirm that I am eligible to apply for a grant or scholarship from the Community Foundation of Calhoun County.**

**Anniston Kiwanis Club**  
**General Scholarship Application**  
**Due Date – February 1**

The Criteria for the Anniston Kiwanis Club Scholarship will be based on the following:

Key Club Membership

Academic Performance

Financial Need

Community Service (Including Key Club, School, etc.)

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