



COMMUNITY FOUNDATION  
*of Calhoun County*

**Guin-Standford Scholarship Application**  
**Due Date - March 1**

Please use **black ink**

**TYPE OF APPLICATION** \_\_\_\_\_ First time scholarship applicant \_\_\_\_\_ Renewal applicant

**PERSONAL INFORMATION**

Name of Applicant: \_\_\_\_\_ SS# \_\_\_\_\_  
First M.I. Last

Current Address \_\_\_\_\_  
PO Box or Street City State Zip Code

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Spouse \_\_\_\_\_  
Name (Parent information not required if applicant is married or independent) Occupation

Father/Guardian \_\_\_\_\_  
Name Address if different from applicant Occupation

Mother/Guardian \_\_\_\_\_  
Name Address if different from applicant Occupation

List household residents and their ages (including all adults and children) \_\_\_\_\_

How many household residents will be enrolled in college next year? \_\_\_\_\_

**ACADEMIC INFORMATION (Please attach the following information)**

1. An official college transcript with proof of undergraduate degree.
2. A copy of a current Teaching Certificate from the State of Alabama.
3. Proof of graduate acceptance to Alabama School of Law or College of Education.

**FINANCIAL INFORMATION**

Copies of your (parent's tax return if still a dependent) tax return (page 1 only of Form 1040) and all W-2 forms must accompany this application.

Total prior year household income \$ \_\_\_\_\_ Estimated academic year education expenses \$ \_\_\_\_\_

Do you plan to work while attending graduate school? Yes \_\_\_ No \_\_\_ How many hours per week \_\_\_\_\_

Have you applied for Federal Financial Assistance? Yes \_\_\_ No \_\_\_

List other scholarships you have applied for (indicate if you have received an award notification): \_\_\_\_\_

**You are required to notify the Community Foundation office of any financial aid or scholarships you receive after you submit this application. Failure to do so may terminate your award.**

**EMPLOYMENT HISTORY** List employment beginning with the present: (do not attach a résumé)

Employer	Position	From Month/Year

**COMMUNITY SERVICE and AWARDS** List your most important community service and/or school related extracurricular activities during college: (do not attach a résumé)

Activity	Number of years	Level of involvement (i.e. officer, member)

Special recognition, awards, and honors	Number of years	Group or activity sponsoring the award

**LETTERS OF RECOMMENDATION**

Attach or send two letters of recommendation. Please note they cannot arrive after the published scholarship due date.

**ESSAY**

An essay is required to complete the application. Consult the specific scholarship guidelines for essay topic and other materials that may be required to complete the application packet.

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**In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of a scholarship. I also certify that I have read the instructions and requirements outlined in the applicable scholarship guidelines and that I will adhere to them and provide all information related to grade reports, transcripts, notification of other scholarship awards or changes in academic plans, should I receive a scholarship.**

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_



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**Disqualified Persons Policy**

The Internal Revenue Service may impose serious penalties on a public charity that engages in or allows disqualified gifts, grants, contracts or transactions. The Community Foundation takes great effort to avoid or prohibit transactions among persons who are prohibited from benefiting due their service as a member of the Board of Trustees, a former trustee (within the past five years) or a staff person.

The following list includes the current persons who are deemed to be disqualified persons:

DR. KENT KEYS	JOSEPH B. FREEMAN
BRENDA ROBERTS, R.N., D.S.N.	FORREST FRENCH
BILL HAGLER	BETTY HILL JACKSON
HON. HOYT W. "CHIP" HOWELL, JR	ROBERT SMITH
JO PROPST	MAJOR GENERAL GERALD G. WATSON
DR. MARGARET DAVENPORT	DR. JAMES "BUDDY" MULLIS, JR
H. M. "MAC" BURT, JR.	DR. ARTHUR TOOLE, III
L. R. "RUSH" JORDAN	VIKKI FLOYD
KEENER HUDSON	LEON GARRETT
DR. WARREN G. SARRELL	ESTA SPECTOR
JO RHEA FORD	MARTHA VANDERVOORT
ANNE JACKSON	WAYNE CARMELLO-HARPER
JANICE HUDSON	ANGELA BANKS
DR. D. WESLEY SMITH	EULA TATMAN
DR. JAMES DANIEL	SUSAN WALDRON
TERRY CHILDERS	

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**In requesting a grant or scholarship from the Community Foundation of Calhoun County or any fund affiliated with the Community Foundation, I affirm that I am not related to any of the above persons within the third degree (parent, spouse, child, grandchild, great grandchild, niece, nephew, or first cousin). These relationships include persons who are legally adopted.**

**I further understand that if a disqualifying relationship is identified that I will forfeit the grant or scholarship award and may be legally responsible for reimbursing the Community Foundation for funds received.**

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Print Name

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Date

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Signature



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**GUIN-STANFORD SCHOLARSHIP APPLICATION CHECKLIST**

The application becomes complete and valid only when you have provided the following materials by the appropriate application due date. Please consult the specific published scholarship guidelines for other details or award criteria. You will be sent a confirmation postcard only when the entire packet has been received. Incomplete applications **will not** be forwarded to the Scholarship Committee. Foundation staff is not responsible for contacting you or ensuring that your application is complete. However, the Foundation will be glad to inform you of materials received and assist you with any questions related to this application process.

\_\_\_\_\_ Application Form

\_\_\_\_\_ Signed Disqualified Persons Policy

\_\_\_\_\_ Photograph (no digitally printed photos) The photo is only for announcement purposes if you are selected.  
The photo is not given to the Scholarship Committee.

\_\_\_\_\_ An official undergraduate transcript

\_\_\_\_\_ Proof of bachelors degree from accredited college or university

\_\_\_\_\_ A current Teaching Certificate from the State of Alabama

\_\_\_\_\_ Proof of acceptance into the University of Alabama law or education graduate school

\_\_\_\_\_ A letter of enrollment from religious leader attesting to membership and participation in a Christian church

\_\_\_\_\_ Two Letters of Recommendation

\_\_\_\_\_ Essay (see the specific fund guidelines)

\_\_\_\_\_ Copy of applicant and spouse's most recent income tax return. (IRS Form 1040 page 1 only)  
Include all W-2 forms (if applicable) Parent's tax return if applicable

Because the application and the attachments must be copied, please adhere to the following requirements:

- **Do not use staples.**
- **All attachments should be copied or reduced to fit on 8 ½ X 11 paper.**
- **All applications and attachments must be mailed or hand delivered; transmissions by facsimile will not be accepted.**

For further information contact:

COMMUNITY FOUNDATION OF CALHOUN COUNTY  
POST OFFICE BOX 1826  
1000 QUINTARD AVENUE, SUITE 307  
ANNISTON, ALABAMA 36202-1826  
VOICE: 256-231-5160 FAX: 256-231-5161  
EMAIL: [INFO@YOURCOMMUNITYFIRST.ORG](mailto:INFO@YOURCOMMUNITYFIRST.ORG)